

MI 50 "ROCK THE NOCK FALL TOURNAMENT" 2017
NOVEMBER 5th 2017 at LAKE NOCKAMIXON
REGISTRATION FORM

Entry Fee: \$30 per person

Fishing times are 7-am – 3-pm

Mail the completed form to:

Matthew Smith
7625 Hillcrest Ave
Harrisburg, PA 17112
717-439-2647

NAME

ADDRESS

EMAIL

MOBILE #

DO YOU HAVE A FISHING PARTNER?

I have read the "2017 ROCK THE NOCK TOURNAMENT RULES" and fully understand its terms. Enclosed is my check for \$_____, made out to Penn Jersey MI 50. I fully understand that a portion of which will go to Muskie fisheries in our area. In addition a portion of the proceeds will be used for tournament expenses.

X _____

Participant's Signature Date Signed

TEAM INFORMATION

TEAM NAME

MI50 or MI22

MOBILE #

PARTNER NAME

BOAT BEING USED

(make and length)

OPTIONAL CALCUTTA

Rules: The Calcutta is an optional category and is not included with the Tournament Registration Fee. The Calcutta is an additional \$20 to enter in addition to the tournament fee. The Calcutta is awarded to the angler not boat team that catches the largest fish. All Tournament rules and regulations apply to the Calcutta. This is an optional category and there will be a 100% payout for the biggest fish. (not an actual Calcutta Reel) In the event of a tie the Calcutta will be split evenly.

Entry fee: \$20 per person

YES/NO

I have read the "2017 ROCK THE NOCK Fall Tournament Rules" and fully understand its terms. I fully understand that 100% of the money will be paid out as stated in the rules. The Calcutta fee must be paid in CASH directly to Matthew Smith prior to the tournament starting, NO EXECPTIONS.

X _____

Participant's Signature Date Signed

MI50 "ROCK THE NOCK FALL TOURNAMNET" 2017

November 5th 2017 at Lake Nockamixon

RELEASE OF LIABILITY AGREEMENT – READ BEFORE SIGNING

Mail the completed form to:

*Matthew Smith
7625 Hillcrest Ave
Harrisburg, PA 17112
717-439-2647*

PARTICIPANTS INFORMATION

NAME

ADDRESS

IN CONSIDERATION of being permitted to participate among and on boats under the auspices of Muskies, Inc. Penn-Jersey Chapter 50, I acknowledge, appreciate and agree that:

1. I am aware of the inherent risk associated with fishing and boating, including but not limited to the risk of collision with other boats and stationary objects in and around the lake, including rocks, reefs or piers or other vehicles and trailers at landing areas. I am familiar with other risks up to and including death by drowning associated with rough water, changing weather patterns, heavy winds and lightning storms. I expressly assume all risks associated with this tournament and hereby release Muskies Inc International, Penn-Jersey Chapter 50 and its members, sponsors and tournament officials from all claims of negligence resulting from injury and/or property damages incurred in connection with the tournament.
2. I know and freely assume all such risks, both known and unknown, even if arising from negligence of those persons released from liability below and assume full responsibility for my participation; and
3. I will comply with all rules and regulations as stated. If I have any questions or observe any unusual or unnecessary hazards during my participation, I will immediately bring it to the attention of the nearest tournament official, and
4. I, for myself, and the on behalf of my heirs, assigns, personal representative and next of kin, hereby release indemnify and hold harmless the Muskies Inc. International, Penn-Jersey Chapter 50 and its members the owners and lessors of premises used to conduct the tournament, their offices, officials, (release), with the respect to any and all injury, disability, death, or loss or damage to person or property, whether caused by negligence of the releases or otherwise, to the fullest extent permitted by law.

I have read this “**Release of Liability Agreement**” and assumption of risk agreement, and fully understand its terms and have given up substantial rights by signing it and sign it freely and voluntarily without and inducement.

X _____
Participant’s Signature Date Signed

FOR PARTICIPANTS OF MINORITY AGE

(under age 18 at time of registration)

This is to certify that I, as parent/guardian of this participant, do consent and agree to his/her indemnification, release and hold harmless as provided above all Releases, and I, for myself and behalf of my heirs, assigns and next of kin hereby release, indemnify and hold harmless the Releases from any and all claims incident to my child’s involvement in these programs even if arising out of the negligence of the Releases, to the fullest extent permitted by law.

X _____
Parent/Guardian Signature Date Signed

2017 ROCK THE NOCK TOURNAMENT RULES
SUNDAY NOVEMBER 5TH 2017
LAKE NOCKAMIXON

1. All registration forms, fees, and Calcutta monies, need to be into the Tournament Director (MATTHEW SMITH) by FRIDAY NOV. 3RD 2017.
2. All early registrations will be launched at 7:00 am from the and fish to 3:00 pm.
3. Late entries will launch after all others have gone.
4. This is a catch and release tournament and fish kept or placed in a livewell will be disqualified.
5. The fish must be photographed on a bump board with tournament card in clear view prior to releasing the fish.
6. Fish must be reported to the Tournament Director (717-439-2647) immediately after the fish is released. (angler, fish length, time)
7. Fish reported after 3:00 pm will not count.
8. We will be following Muskies Inc. Rules, so the minimum length for a muskie to count is 30".
9. The tournament category will be Team/ Boat TOTAL INCHES of legal fish.
10. Anglers may fish alone if desired
11. Lake Nockamixon has a MAX 20 HP
12. Shore fishing is permitted, but we may be able to pair up with another boat.
13. Artificial lures ONLY during tournament. NO LIVE BAIT may be used.
14. Pa. State laws allow a maximum of 2 rods per angler.
15. NO ALCOHOL IS PERMITTED.
16. Please be respectful of all other fisherman. Be safe and have fun!